

Office Mailing Address:  
 Scott F. Waterman, Trustee  
 2901 St. Lawrence Avenue, Suite 100  
 Reading, PA 19606

Send Payments **ONLY** to:  
 Scott F. Waterman, Trustee  
 P.O. Box 680  
 Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
 Activity for the period from 04/01/2021 to 08/05/2022  
**Chapter 13 Case No. 22-10860-AMC**

George May, Jr.  
 8022 Lindbergh Blvd  
 Philadelphia PA 19153

Petition Filed Date: 04/04/2022  
 341 Hearing Date: 06/24/2022  
 Confirmation Date:

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
07/27/2022	\$728.00	6115341429						
Total Receipts for the Period: \$728.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$728.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	ERIK B JENSEN ESQ	Attorney Fees	\$0.00	\$0.00	\$0.00
1	SENSIBLE AUTO LENDING, LLC »» 001	Secured Creditors	\$15,293.96	\$0.00	\$0.00
2	PA DEPARTMENT OF REVENUE »» 02P	Priority Creditors	\$353.07	\$0.00	\$0.00
3	PA DEPARTMENT OF REVENUE »» 02S	Secured Creditors	\$35,508.20	\$0.00	\$0.00
4	PA DEPARTMENT OF REVENUE »» 02U	Unsecured Creditors	\$83.50	\$0.00	\$0.00
5	JEFFERSON CAPITAL SYSTEMS LLC »» 003	Unsecured Creditors	\$11,452.40	\$0.00	\$0.00
6	SELECT PORTFOLIO SERVICING INC »» 004	Mortgage Arrears	\$67,325.74	\$0.00	\$0.00
7	EDUCATIONAL CREDIT MGMT CORP »» 005	Unsecured Creditors	\$2,712.50	\$0.00	\$0.00
8	CITY OF PHILADELPHIA (LD) »» 006	Secured Creditors	\$4,412.00	\$0.00	\$0.00

**Chapter 13 Case No. 22-10860-AMC**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/5/2022:

Total Receipts:	\$728.00	Current Monthly Payment:	\$364.00
Paid to Claims:	\$0.00	Arrearages:	\$728.00
Paid to Trustee:	\$58.24	Total Plan Base:	\$21,840.00
Funds on Hand:	\$669.76		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).